

“Lege Josephum!” SNSF Sinergia-Project

“Jewish-Christian” Scholarship in Long-Twelfth-Century France?

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UNIVERSITÄT
BERN



Cambridge, St. Johns College A8f, fol. 103v /saec. XII)

Speaking of “Jewish-Christian traditions” has been common since the second half of the 20th century. But this notion has also been criticized.

This workshop will evaluate the sources for intellectual interactions and intertextual entanglements between Jewish and Christian scholarship in France’s long twelfth century. We will examine to what extent Jewish and Christian scholarship interacted in this period, what forms that interaction took, and what this means for scholars today.

18th-19th August 2022
Bern, Mittelstrasse 43 Room 124

The workshop is funded by the SNSF, the Fonds für Ökumenische und Historische Theologie der Fontes-Stiftung, the Doctoral Program of the Theological Faculties of the Universities of Bern, Basel and Zurich, and by IDA.

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For questions and in person registration (until August 1st)
please contact:
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Thursday, 18th August 2022

9.00 - Welcome Coffee

9.30 - Introduction

10.00 - Alex Novikoff: “From Theology to Theatre: Evolving Constructs of Jews and their Books in Twelfth-Century Christian Polemics.”

11.00 - Mark Clark: “A New Understanding of the Study of the Bible in the Twelfth-Century Schools of Paris.”

12.00 - 14.00 Lunch Break

CHRONICLES

14.00 - Sini Kangas: “Allusions to Judaic sources and Judaism in the chronicles of the First Crusade.”

15.00 - Lena Tröger: “On the Trail of Josephus in Fulcher’s *Historia Hierosolymitana*.”

16.00 - Coffee Break

16.30 - Philip Handyside: “The Scholastic Legacy in the William of Tyre Tradition.”

17.30 - Christoph Pretzer: “The Salvation of Sodom and the Fall of Acre: *peccatis exigentibus* as a Discourse Template for the Fall of Cities from the 12th to the (Early) 14th Century.”

Friday, 19th August 2022

EXEGESIS

9.00 - Andrea Scalia: “*Deus est immutabilis*: Honorius Augustodunensis and the Jewish-Christian Debate in Ashkenaz.”

10.00 - Karen Kletter: “Josephus, Comestor, and the figure of Moses – A Consideration.”

11.00 - Coffee Break

11.30 - Sara Moscone: “Josephus and other Jewish sources in Comestor’s *Historia Levitici*.”

12.30 - Lunch Break

14.00 - Concluding Reflections and Discussion